

STUDENT LEADERSHIP TEAM (SLT) MEETING**AGENDA**

A formal online meeting of the SLT will be held via the Teams space from 7 – 14 February 2025 and in person on Saturday 15 February 2025.

INTRODUCTORY ITEMS

- A. PRESIDENT'S WELCOME**
- B. APOLOGIES FOR ABSENCE**
- C. MINUTES**

SLT 10/24/M

The minutes from the previous meeting held over the weekend of the 11 – 13 October 2024 were approved on the Teams space.

SECTION A: ITEMS FOR INFORMATION

Section A items will be discussed via the 'Meeting Business' channel within the SLT Teams space between Friday 7 February to Friday 14 February 2025, closing at 8pm. Please go in and record your comments queries and/or record that you have received these by the meeting

- 1. REPORT OF AFFILIATED SOCIETIES** **SLT 02/25/1**
An update on the Association's societies
- 2. EDI UPDATE AND OU STUDENTS ASSOCIATION GROUPS** **SLT 02/25/2**
An update from the EDI and Student Welfare Team and Reports from the OU Students Association Groups
- 3. REPORT OF THE BOARD OF TRUSTEES** **SLT 02/25/3**
The regular report from the Board of Trustees

SECTION B: ITEMS FOR DISCUSSION

Section B items will be discussed at the meeting on Saturday 15 February 2025

4. **BUILDING AN INCLUSIVE ORGANISATIONAL ECOSYSTEM** *(90 mins)*
Jiten will lead a workshop on biases with the aim for the end of the session to be able to; define inherent bias and bystander syndrome, explore the impact they can have and consider what we can each do to counteract them
5. **WORKSHOP TO DISCUSS THE FINDINGS OF THE STUDENT COMMUNITY AND WELLBEING RESEARCH PROJECT** *(45 mins)*
Led by Pooja, during this workshop you will look at key findings from the research project, and discuss the activities and outcomes that the SLT would like to see in the areas of community and wellbeing
6. **PRIORITY AREAS UPDATES** *(2.5 hours)*
Adoption of the 2024-26 priority areas as well as looking at associated stakeholder mapping
7. **STUDENT ISSUES REPORTING TOOL** *(30 mins)*
An overview of the student issues reporting tool, how it works and a discussion surrounding how to increase engagement of it

SECTION C: ITEMS TO NOTE

10. **ANY OTHER BUSINESS** *(10 mins)*